SWIM CHAMPIONSHIPS
Best wishes to Skye Ward and Sophie Zipf who have been selected to compete in the State Swimming Championships from 17th to 19th March and to Tayleigh Fry-Allan who will compete from 20th to 22nd March.
Well done to these girls on earning selection to the Wide Bay swimming teams.

SPORTING SELECTION
Congratulations to Joe Loakes and Georgette Emmerton who have been selected as members of the North Burnett 10-12 years touch football teams to play in Wide Bay trials after Easter.

BOOK FAIR
Book fair will be held in the school library until 1.15pm tomorrow. Thanks to all who have already visited to purchase resources to feed their love of reading.

PRIMARY ART LEVIES
It is essential that primary art levies are paid to enable children to participate in extra art activities associated with Easter and Mother’s Day.
If you have not yet paid the levy, please contact the school office to make appropriate arrangements.

LACEWINGS AT SCHOOL
As part of our Gateway Agribusiness school activities, the school has acquired 10 lacewing kits from Bugs for Bugs.
These kits will be used as educational and sustainability resources.
Students will observe the eggs develop into larvae, pupae and finally lacewing stage when they will be released into the school gardens as friendly breeding predators to control pest insects such as aphids, thrips, mites, caterpillars and whitefly.

Due to unforeseen circumstances the March P & C meeting, which is also the AGM, will be held TONIGHT, not next Thursday. The AGM will commence at 6:30pm in the Library to be followed by the regular P&C meeting.
It is important to note that these meetings are your chance to be part of the decisions that influence your child’s education here at Mundubbera State P-10.
We look forward to seeing you there.
PARENT—TEACHER INTERVIEWS
It is planned to hold interviews after school on Thursday 14th April. Primary parent interviews are to be booked through the school office. Secondary students will receive a booking sheet to arrange suitable interview times for parents with selected teachers.

STUDENT REPORTS
Interim reports will be issued on 24th March by email. Hard copies will be distributed to those with no email access.

INSTRUMENTAL MUSIC
Gig Guide:
22nd April – ANZAC ceremony (School)
25th April - ANZAC Day ceremony (Community)

VARIETY NIGHT
The P & C’s Variety Night will be held at Mundubbera Town Hall on from 7pm on Friday 18th March.
We thank all who are assisting with delivery of this entertainment spectacular and look forward to seeing a large and happy audience on the night.
Please encourage your family and friends to join the crowd.

YEAR 7 AND 8 VACCINATIONS
Students who have returned the appropriate forms will walk with teacher supervision to the hospital next Thursday morning for their vaccinations.

VOLUNTEERS NEEDED
Assistance is needed for Variety Night on 18th March.
We need helpers to work the door and the bar.
If you could help, please contact Ann Watt at the school 4165 5308 or awatt33@eq.edu.au

ACADEMIC COMPETITIONS—register tomorrow
You are reminded to register and pay for your child’s participation in these non-compulsory Australia-wide competitions.

<table>
<thead>
<tr>
<th>ICAS Subject</th>
<th>Year Levels</th>
<th>Date of Test</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Computer Skills</td>
<td>Years 3–10</td>
<td>Tues 17th May</td>
<td>$8</td>
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<tr>
<td>Science</td>
<td>Years 2–10</td>
<td>Tues 31st May</td>
<td>$8</td>
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<tr>
<td>Writing</td>
<td>Years 3-10</td>
<td>Mon 13th June</td>
<td>$17</td>
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<tr>
<td>Spelling</td>
<td>Years 2–7</td>
<td>Wed 15th June</td>
<td>$11</td>
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<tr>
<td>English</td>
<td>Years 2-10</td>
<td>Tues 2nd Aug</td>
<td>$8</td>
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<tr>
<td>Mathematics</td>
<td>Years 2–10</td>
<td>Tues 16th Aug</td>
<td>$8</td>
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<tr>
<td>Australian Mathematics</td>
<td>Years 3 - 10</td>
<td>TBA</td>
<td>$6</td>
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</tbody>
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There is a common due date for registration which is TOMORROW. Please send payment with a note advising which competitions your child is to be registered for.
CONGRATULATIONS

PRIMARY PARADE 4th March

STUDENTS OF THE MONTH

STUDENTS OF THE WEEK

DRAGON READERS and PREP/1 WORDS ACHIEVER
SPORTING BEST & FAIREST

HPE WEEK
Getting Ready to Capture the Flag
P & C MEETING ANNOUNCEMENT

The next P & C meeting will be held in the school library at 6.30pm tonight. This will commence with the AGM where executive positions need to be filled. Parental participation in P & C meetings is essential to enable discussions, planning and support of school activities.

SECONDARY BOYS’ CLUB

Thursdays from 2.40 to 3.50pm

STUDY AND ACTIVITIES

Afternoon tea provided,
Enquiries to Mr Brady
LIMITED POSITIONS SO CHECK FIRST

MUNDUBBERA JUNIOR CRICKET

Date Claimer !!!
Mundubbera Junior Cricket Season Breakup and Presentation Sunday 20th March

MUNDUBBERA NETBALL CLUB

Come ‘n’ Try sessions
Tuesday 15th March and
Tuesday 22nd March
From 4pm to 5pm
@ Mundubbera School Hall

For girls aged 5 to 15
And boys aged 5 to 12
Enquiries Lisa 0488 695 414

JOIN THE P & C AND JOIN THE DISCUSSIONS

The next P & C meeting will be held in the school library at 6.30pm tonight. This will commence with the AGM where executive positions need to be filled. Parental participation in P & C meetings is essential to enable discussions, planning and support of school activities.

SLAM @ the Baptist Church

Kids’ program run by the Baptist Church
Now twice a week from 3rd February
For Grade 3 to Grade 6 children
Wednesdays 2.45 to 4pm
Sundays 8.30 to 9.30am
Questions: Pastor Paul 4165 4388 or Steven Crofts 4165 4478

SECONDARY BOYS’ CLUB

Central Burnett Brumbies play Nanango at Nanango Saturday 12 March 2016

Game times are:
Under 6s and 8s play at 9.00am
Under 10s play at 10.00am
Under 12s play at 11.00am
Under 14s play at 12.00pm
Under 16s play at 1.00pm. Bus times to go to Nanango will be on Central Burnett Brumbies facebook page.
Bus will be there for Under 14s and 16s games.
Training next week 15 March will be in Mundubbera. Bus leaves Gayndah Sports Oval at 3.30pm. Gold coin fee for bus NO DRINKS OR FOOD ON BUS.
Players are to train in a shirt  NOT YOUR SCHOOL UNIFORM. Membership is due $90.00 (includes shorts and socks). If you have any queries or concerns please contact myself or Mel Bice.
- Sandra Kenny
0741612116 (night time only)
If you are not on the email address for Central Burnett Brumbies please contact Melanie Bice on 0741612116.

MUNDUBBERA IGA
Phone 4165 4180
Monday – Friday: 7am – 7pm. Saturday & Sunday: 7.30am – 4pm

Like us on Facebook @ Mundubbera State P10 to get the latest up to date information and news from the school.
Mundubbera State School P & C invites you to our biyearly Variety Night.

Friday 18th March
7.00pm Town Hall

$20 a ticket; first drink FREE

(no spirits – beer, wine, softdrink only)

Come along and enjoy.
If you can’t be on stage, you can be in the audience and have a great time.

Grab a group of friends and make a night of it!

Tickets available from Mundubbera State School, Schmidt Motors or at the door.
<table>
<thead>
<tr>
<th>DATES TO REMEMBER</th>
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<tbody>
<tr>
<td><strong>TONIGHT</strong></td>
</tr>
<tr>
<td>11 March</td>
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<tr>
<td>9 to 11 March</td>
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<td>Friday 18 March</td>
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<td>Thursday 24 March</td>
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<td>Thursday 24 March</td>
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<td>Friday 25 March</td>
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<td>Monday 11 April</td>
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<td>Wednesday 13th April</td>
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<td>Friday 29 April</td>
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<td>Wednesday 18 May</td>
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<td>17 June</td>
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<td>26 August</td>
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<td>5 to 7 October</td>
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*Mundubbera R.L.F.C. Inc. presents*

**‘2016 CLASH FOR CASH’**

*Sponsored by*

*Lindsay Brothers, Gavin Ford Mobiles, Hidden Valley Lucerne, Central Fruit Packers and Balshaw’s Mitre 10*

*Saturday 19th March, 2016*

*$2,000 PRIZE MONEY*

*Juniors kick off at 8am & Seniors 1pm. Come and support your local club and kick off the Football Season.*

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**GLENBARR DOMESTIC WATER AND GENERAL HAULAGE**

*Call Barry*

*4165 4337 or 0427 654 337  Fax 4165 4225  glenbarr@bigpond.com*
Mundubbera State School Students proudly present

Friday the 22nd and Saturday the 23rd April
in the Shire Hall

7.00pm Start                                      Canteen available

ALL WELCOME AT PRIMARY PARADE TOMORROW
2pm—primary covered area